

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, April 12, 1951

NEW SERIES—VOLUME 31—NO. 15

## 1951 SBC Receipts Total \$4,175,628

NASHVILLE, Tenn. —(BP)— Total gifts to SBC Cooperative Program passed the four million mark last month. Southern Baptists contributed \$4,175,628 during the first three months of 1951. This is \$634,861 more than the total receipts for the corresponding period of 1950 when contributions totaled \$3,540,767. This announcement was made by Duke K. McCall, treasurer of the Southern Baptist Convention and executive secretary of the Executive Committee.

—BR—

## Owen Cooper Heads N. O. Seminary

The new president of the New Orleans Theological Seminary trustees is Owen Cooper of Yazoo City.

Mr. Cooper, a native of Mississippi, is a graduate of Mississippi State College and has his M.A. degree from the University of Mississippi, and a law degree from the law school there.

He is a former teacher of vocational agriculture, and executive director of the Mississippi Farm Bureau Federation. Now he is Executive Vice-President of the Mississippi Chemical Corporation.

Other honors and responsibilities include: vice-president, Mississippi Hospital and Medical Service (Blue Cross); secretary, Mississippi Commission on Hospital Care; president, Miss. State College Alumni Association; member, Yazoo City Rotary Club; deacon, S. S. teacher and B. T. U. leader, First Baptist Church, Yazoo City; member, board of trustees, Miss. Baptist Hospital, Jackson; formerly a state BSU president, and vice-president, Mississippi Baptist Convention.

Mr. Cooper married Miss Elizabeth Thompson of Madison, Georgia, in 1938. They have five children: Nancy, Carolyn, Owen, Jr., Elizabeth and Frances.

## Protestant Editors Study World Affairs

WASHINGTON, D. C.—(RNS)— Delegates to the 32nd annual meeting of the Associated Church Press here focused attention on the role of religious journalism in world affairs.

A feature of the three-day meeting of Protestant editors, which had as its theme, "Our World and the Church Press," was an all-day session at the U. S. Department of State.

The editors heard high-ranking government officials discuss the U. S. overseas information program, the general situation in United States foreign policy, the Far East, the role of the United Nations in combatting aggression, U. S. policy in a divided Germany, and the purposes and accomplishments of the Technical Cooperation Program in so-called "crushed areas."

Following sessions at the State Department, the editors met with government officials for a general editorial round-table discussion of United States foreign policy. The round-table conference was presided over by Harold E. Fey, retiring president of the ACP and managing editor of The Christian Century, Chicago.

It was generally agreed among the editors that:

- (1) The Communist movement presents a serious threat to the world because of its uncompromising attitude and complete antipathy to the religious approach.
- (2) Denial of religious life by the Communists is creating uneasiness among the general population in satellite countries.
- (3) The Technical Cooperative Program offers the one great offensive for world freedom.
- (4) United Nations action in Korea was

(Continued on Page Four)

## \$5,000 Given To M.W.C. Endowment



Mississippi Woman's College has received another \$5,000 for its endowment. This amount was the gift of Dr. and Mrs. J. W. Moody of Poplarville. Dr. Moody, who is a Poplarville physician, is a deacon in the First Church and was elected last fall as a trustee of Woman's College.

## For Service Or For Sacrifice

"I am the Lord's for service or for sacrifice," said one of the first four missionaries sent out by Southern Baptists in 1951 as he appeared before the Foreign Mission Board in Richmond, Va., for appointment. He is Rev. John Nathaniel Thomas of Liverpool, England, who along with his wife, and Dr. and Mrs. John Curthbert Abell of Ennis, Tex., were appointed for overseas service at the January meeting of the Board.

Mr. and Mrs. Thomas are not new missionaries for they went to Colombia in 1936 to serve under the auspices of the Worldwide Evangelization Crusade. His appointment to Colombia, South America, came after he had completed two years of study in the Theological College of Wales.

They did pioneer evangelistic work in several different stations in Colombia and met with organized Catholic opposition on every hand. They have been stoned, have had their Bibles and tracts torn to bits and stuffed down their necks, and have had their public services disrupted in many ways.

Both Mr. and Mrs. Thomas are Baptist by conviction — as conviction that grew out of a study of God's Word. She joined a Swedish Baptist church a few months after her conversion at the age of sixteen because her beliefs were in line with the teachings of the church. But it was not until he was serving on the mission field in Colombia that Mr. Thomas decided that he, too, must become a Baptist. He was reading the original Greek of the New Testament

(Continued on Page Ten)

## Moorhead Meeting Breaks All Records

More Than 300 Decisions; 151 Additions; 106 Professions

Moorhead Church has had the greatest revival in its history and has had the highest number of professions and total additions thus far reaching this office.

A total of 151 united with the church, with 106 for baptism. Already on the last three Sunday nights, a total of 39 have been baptized. Forty-one came for rededication during the meeting and other decisions were made such as 25 families pledged to start a family altar; 50 promised to tithe. Altogether more than 300 decisions were made during these two weeks.

On high attendance Sunday, a goal of 281 was set in Sunday School. There were 300 who signed the chain and 365 were present. A goal of 125 was set in Training Union and 133 attended.

Except for two nights when it rained, the people could not be seated in the spacious auditorium. On April 1, 550

people were present.

The evangelist was Rev. James W. Taylor of Grand Prairie, Texas. Bill Baker of Southwestern Seminary, Fort Worth, was in charge of the music. Rev. A. T. Engell is the pastor.

A Training Union Soul Winning Course was held in February. Preceding the meeting, on one night 162 attended seven cottage prayer services. The lowest attendance in these meetings on any one night was 125. There were 15 decisions made during the week before the revival began.

A prayer list of 200 names were used in all the prayer groups. A chain of prayer began on Saturday at noon and continued until midnight with 40 participating. The men of the Brotherhood and the women of the church each met for prayer preceding each night's service. They also went out witnessing during the day.

## Over 165,000 Additions To SBC Churches Estimated

NASHVILLE, Tenn. —(BP)— More than 165,000 people have been added to Southern Baptist churches participating in the Evangelistic Crusade east of the Mississippi River; one hundred thousand of these were on profession of faith, according to an estimate based on a cross-section report of representative associations during the first ten days of the Crusade, as reported by Porter Routh, secretary of Department of Survey, Statistics, and Information.

We hope to have a full report in the next issue.

The following representative associations were included in the estimate: McMinn Association, Tenn., 20 churches

reporting 185 for baptism, 45 by letter; Peninsula Association, Va., 19 churches reporting 270 for baptism, 150 by letter; Charleston Association, S. C., 21 churches reporting 266 for baptism, 175 by letter; Buncombe Association, N. C., 72 churches reporting 500 for baptism, 540 by letter; Floyd County Association, Ga., 43 churches reporting 232 for baptism, 107 by letter; West Union Association, Ky., 24 churches reporting 156 for baptism, 53 by letter, three by statement; Lee County Association, Miss., 25 churches reporting 106 for baptism, 50 by letter; Mobile Association, Ala., 54 churches reporting 435 for baptism, 265 by letter.

**CIRCULATION THIS WEEK OVER 69,082**

Thursday, April 12, 1951

## What Happened During Crusade

By CHESTER L. QUARLES  
Executive Secretary

Of course, it is too early yet to give any sort of statement regarding the total outcome of the Revival Crusade. It would be utterly impossible at this time to paint any sort of picture of the real results of such an effort. We do know, however, in general of many fine results that were attained during this revival crusade. Enough reports have already come in to give us a thorough idea of what actually happened in numerous places.

### CONVERSIONS

The main emphasis of the entire crusade, of course, was directed to the winning of the lost to Christ. We know that because of the teaching, praying, promoting, and witnessing that countless thousands of people were brought to a saving knowledge of Christ Jesus. Possibly, we will not know until we get to heaven just exactly what happened during the revival crusade in this matter of conversions. Suffice it to say that there were many souls born into the kingdom during the time of the Crusade that have not known Christ as Saviour. That alone was worth the entire effort.

Would it not be factual to say that if not but one soul has been won in all the 18,000 churches in the Crusade, that that one soul would have been worth the effort? I feel sure that every consecrated Christian would agree to such a measurement. Yet, we rejoice in our hearts that so many thousands of people were won to Christ during that time.

### MEMBERSHIP TRANSFERRED

The constant problem that "irks" Baptists is the fact that we have so many members that move from one community to another and do not immediately transfer their church membership. There are many reasons why people do this. Some are timid, some indifferent, some are cold. There are some personalities who, if they are reached immediately when they move to a community, make good fine church members on whom you can depend.

There are others who are very difficult to reach and in spite of the fact that the church members go all-out in visitation and giving a warm welcome, they still do not come into the church membership without continuous pressure.

We know, however, during this Simultaneous Evangelistic Crusade that many Baptists have transferred their membership to the local church or the church within their neighborhood. That alone is a wonderful result of such a revival crusade.

### RESTORATIONS

It has been the experience in nearly every revival that someone has presented himself for restoration. Some elderly people in certain revivals have presented themselves for church membership asking that they be restored. Some were "disciplined" by churches many years ago for some infraction of church rules. These individuals have been restored to their church relationship. Some, of course, were restored simply because they could not get a letter from a Baptist church somewhere because the churches have been blown away or burned down or ceased to exist because of a transient population.

These "restored" Baptists can become a great tower of strength for Baptists. We trust that every "restored" Baptist will give his or her full powers in

developing the church to which they have gone.

### DEDICATIONS OF LIFE

How thrilling it is to see young people walk the aisle of a Baptist church giving expression to the dedication of their hearts to fulltime Christian work. It would be interesting to know how many young men have dedicated their lives to the ministry or to the mission field. It would be interesting to know how many young ladies have dedicated their lives to fulltime Christian work such as church secretaries, educational directors, as well as foreign missionaries.

Many young people have dedicated their lives, stating that they do not know exactly what the Lord wants them to do with their lives, but that they are perfectly willing to follow wherever He leads. Such results thrill us all.

### FUTURE

God has given us a great blessing. In spite of difficulties in many places there has sprung up a real revival in our convention life. Surely it shall not die with the closing out of the revival campaign. In true dedications of heart, mind and spirit, we must make our churches what they ought to be. Each church member ought to be utterly dependable in every way. We should honor God with our time, our talents, and our money. Every Baptist out to be a tither; every Baptist ought to be a soul-winner. God can use that type people.

—BR—

## Verona Adds Annex

The Verona depot building has given up railroad business and has gone to work for the Lord. Purchased by the church for \$250, the building was moved by Deacon Hollis Mattox. Having been renovated it is furnishing four junior rooms, three primary rooms, a nursery, kitchen and general assembly room. The upstairs provides space for the young people and intermediates. The building is connected to the church by a breezeway.

This is the second addition made to the property since the coming of Rev. S. E. Byler as pastor in September. A building program was launched for a \$9,000 pastorage in October and the house was occupied December 1. The three bed-room structure is half paid for already.

A baptistry has been added to the church by the newly organized Brotherhood.

During these first six months of Mr. Byler's pastorate, 53 have been added to the membership, 28 by baptism. Three have surrendered for the ministry. The Sunday School attendance is at an all-time high and the income has grown from \$450 in September to nearly \$1,000 in one month, or an average of \$675. The church has raised the pastor's salary by \$25 per month. It has adopted a pay-as-you-go plan for remodeling its annex.

The church also has an eye for the future, for plans are in progress to erect a new edifice several years hence which will be more centrally located in the community.

## All Saints' Episcopal Junior College

Vicksburg National Military Park, Vicksburg, Mississippi

Accredited: High School I-IV, Jr. College. Music, art, sports and horseback.

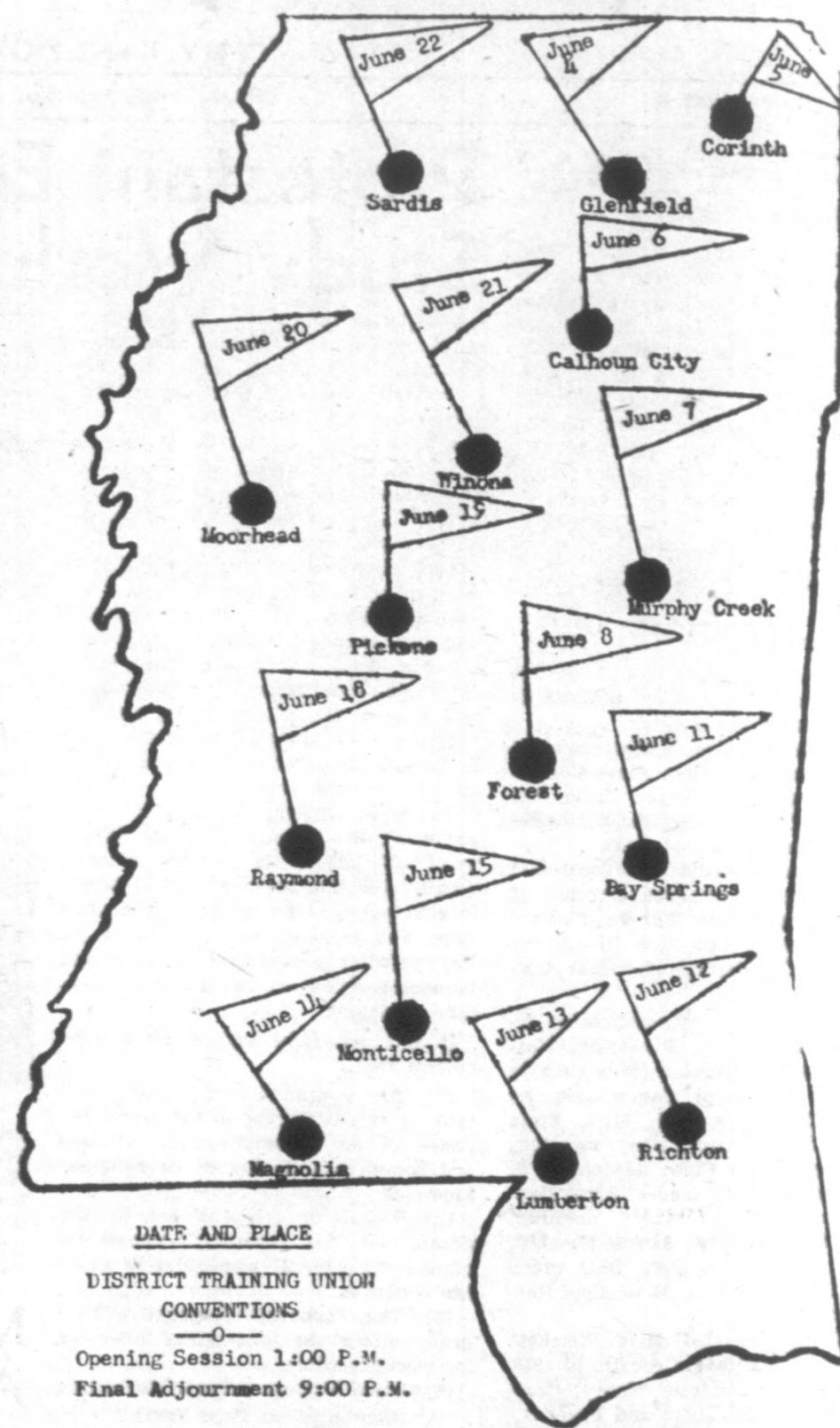
3rd Session opens September 5, 1951. For catalogue and rates address:

W. B. Christian, President. All Denominations Welcome

We Train for Christian Citizenship

## --BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 538, Jackson 105, Mississippi  
Associates: W. C. Morgan, Louise Hill, Aleene Johnson



## Pine Grove Adds 30

Pine Grove Church in Pearl River County held its revival March 18-April 1, due to local conditions. Rev. Olin Q. Harmon, pastor of Emmanuel Church, Monroe, La., was the evangelist and Associational Missionary Donald Bennett was in charge of the music.

There were 30 additions, 17 by profession of faith. Thirty-three others made professions of faith but did not unite with the church.

There were 231 in Sunday School on March 25; the Sunday School enrollment is 235. The Training Union had 236 present.

Rev. Cecil O. Sewell is the pastor.

The First Baptist Church, Meridian, Miss., is being demolished and we have FOR SALE 36 leaded stain glass windows, some square, some round, 2½x7½ feet approximate size. A few of these windows would add grace and dignity to any church. Price \$10.00 each. These must be moved at once. Contact Mrs. Walden, phone 3-3365.

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Thursday, April 12, 1951

## THE BAPTIST RECORD

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**The Baptist Record**

Published Every Thursday by the Mississippi Baptist Convention Board, Baptist Building, Jackson 106, Miss.  
**A. L. GOODRICH, D.D.**, Editor  
**MRS. CLIFTON NETTLES**, Editorial Asst.  
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**Advertisements—Rates** upon request. Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

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We do not use unsigned communications

**Secretary Quarles Completes First Year**

April 9 marked the completion of the first year of service with Mississippi Baptists by Executive Secretary Chester L. Quarles.

Under his leadership the work has made steady progress and Mississippi Baptists have indicated their approval of his leadership by supporting all phases of the work being promoted.

During the past year there have been several events of outstanding importance. Among them were: A series of 15 Leadership Conferences; promotion of the Evangelistic Crusade; travelled over 37,000 miles; and averaged speaking over two times each day.

Cooperative Program receipts, during Secretary Quarles' first year increased from \$720,463.91 to \$830,537.32.

—BR—

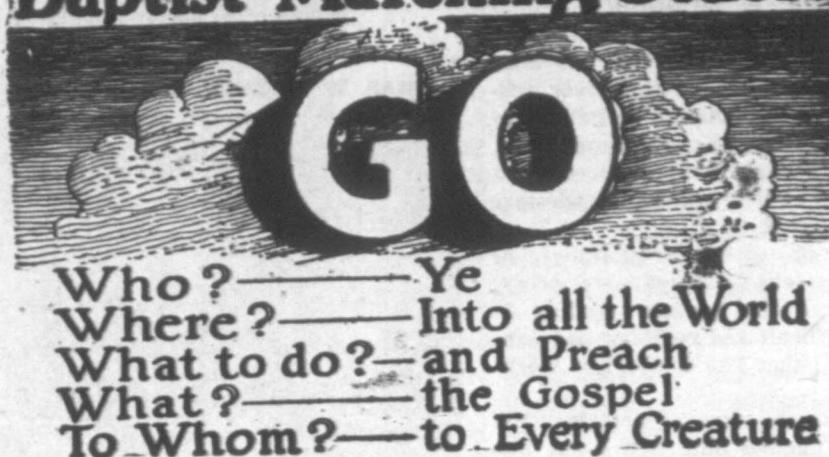
**A Gratifying Trend**

A recent report issued by the Vacation Bible School Section of the Sunday School Board, Dr. Homer L. Grice, Secretary, indicates a gratifying trend among Vacation Bible schools of the Southern Baptist Convention.

According to the report issued by Dr. Grice the number of Vacation Bible Schools that sent their offerings for the Cooperative Program rose from 22.9 per cent in 1946 to 46.5 per cent in 1949.

There is no law against designation and any school that prefers to designate their offering has a perfect right to do so. But suppose everybody designated for one subject. That one object would get a lot and the other objects would get nothing.

The purpose of the Vacation Bible School is to develop a well-rounded program, not a one-sided program. Dr. Grice also calls attention to the fact that one slogan

**Baptist Marching Orders**

of the Vacation Bible School is "Train for co-operation".

If all of our schools were to designate their funds, the chances are that when those children grow up they will also be inclined to designate.

We commend the slogan and also approve of the gains made and hope that the percentage of non-designated offerings will increase.

—BR—

**Keep Your Button On**

Dr. C. E. Matthews, Southern Baptist director of evangelism and Crusade director writes:

"We are receiving urgent communications from outstanding laymen in the Southern Baptist Convention, urging that all Baptists everywhere obtain and continue to wear the little lapel buttons, sold by all Baptist Book Stores, with this inscription on them: 'Christ Is The Answer.'

These brethren felt that we should not remove these buttons just because the two weeks' simultaneous crusade is at an end. Their contention is that the inscription on the button could not be taken for boasting.

It does not say, "I am a Baptist," or "I am a Christian," but "Christ is the Answer." It is a marvelous testimony on the part of everyone who wears it. We trust that our people will give serious consideration to this appeal.

—BR—

**Just As Predicted**

As predicted by several Southern Baptist editors, including us, the newly-organized National Council of Churches ran into a major dispute the second day of its existence on the decision of where to build a permanent headquarters building. The Midwest won the first round in a close vote. But New York and the East haven't given up hope.

Writing concerning these matters, Editor Marse Grant, of Charity and Children (N. C.), says: "Another question which came up and also mentioned in last week's issue was the disposition of property now owned by the merging

organizations, including leases on property in which their headquarters are located. And all of these disputes broke when the organization was one day old!"

—BR—

**A Man of Distinction**

We often see advertisements entitled "A Man of Distinction." A well-groomed and evidently well-pleased man is shown and the advertisement is praising some brand of liquor. The advertisement would lead you to believe that men of distinction are also liquor drinkers or that liquor drinking is somehow connected with distinction.

We suggest as a subject for the next advertisement concerning "A Man of Distinction," "Billy Cook, 21-year-old, confessed slayer of six persons who blamed his killing spree on whiskey."

Deputy Marshal Charles Ross of Los Angeles, who brought Cook to Oklahoma City, said, "The short killer blamed his incredible murder tour on liquor." Cook said he drank tequila and vodka from the time he left Blythe, Calif., on Christmas night until he caught a ride with the Carl Mooser family," Ross said. But the liquor crowd will never mention him.

—BR—

**This Explains Why**

The paragraph printed below which was clipped from a daily paper is one reason why the Baptist Record will have to have a few eight page issues during the next few months.

ALBUQUERQUE, N. M., Dec. 2

—(AP)—Effective today advertising in the morning Albuquerque Journal Tribune is being limited to 85 per cent of the volume for December, 1950. A shortage of newsprint made the limit necessary, the papers said.

It also explains why anyone planning to subscribe for himself or a friend should do so at once. We can now accept new subscriptions, but if the paper shortage gets worse, we may have to refuse new subscriptions.

**GOING PLACES**

By A. L. GOODRICH

**CLARKSDALE**

Clarksdale Baptists are rejoicing over the results of the Crusade revival. According to the pastor, Dr. F. K. Horton, there were 35 additions. The work there continues to grow.

The revival preacher was Dr. A. S. Newman of Louisiana. The music was under the direction of Dick Griffin, pastor at Ferriday, Louisiana.

Record readers in Riverside Association are now listed as follows: Adams, Memorial-Fairview, 2; CLARKSDALE, 241; Dublin, 2; JONESTOWN, 19; LULA, 61; LYON, 43; Reynolds Memorial, 1; Union Chapel, 1; BEREA, 10; DUNDEE, 32; TUNICA, 119; BELEN, 16; CROWDER, 104; DARLING, 49; HOLLYWOOD, 24; LAMBERT, 112; MARKS, 117; SLEDGE, 25.

**CLEAR CREEK CHANGES**

Having had the Baptist Record for a long time on the yearly-payment basis, the Clear Creek Church in Wayne County has investigated the advantages of the EVERY FAMILY Plan and has voted to change its custom.

On the EVERY FAMILY Plan, payments are made monthly. Names may be added as they join the church, and dropped as they die or move away. But the church only pays for the records which are sent that month. The Clear Creek list was sent by Mrs. Jim Stanley, secretary.

Record readers in Wayne County are now listed as follows: CALVARY, 85; BUCATUNNA, 39; CLARA, 46; Clear Creek, 5; COYT, 10; Eucutta, 1; EVERGREEN, 36; Mt. Zion, 1; Pleasant Grove, 4; STATE LINE, 53; Waynesboro, First, 1; Zion Rest, 6.

**ANTIOCH STAYS UP**

The Antioch Church in Neshoba County has made a wise choice. Recently the people voted to send the Record to every family on the EVERY FAMILY Plan. Now the people of Antioch Church will know more about what Baptists are doing at home and abroad.

We note that they not only have made this wise step but that they plan to keep it up to date. A week after the list of 30 names were received, instructions came to add two more to the list, making a present total of 32. The list was sent by Miss Gertrude Rucker, secretary, with instructions to send the bill to the treasurer, W. L. McKinion. Rev. Percy Williams is the pastor.

Record readers in Neshoba County are now listed as follows: ANTIOCH, 32; NEW BLACK JACK, 21; COLDWATER, 48; DIXON, 26; EMMANUEL, 15; Hope, 9; Linwood, 6; McDonald, 1; NESHOBIA, 48; NEW HARMONY, 28; NEW HOPE, 10; PHILADELPHIA, FIRST, 300; SARDES, 27; SPRING CREEK, 82; HIGH HILL, 43; BEACON STREET, 43.

—BR—

**CENTER TERRACE REVIVAL ADDS FORTY-SEVEN**

Center Terrace Church at Canton had 47 additions during its Crusade revival, 29 on profession of faith. There were also 14 rededications. Rev. O. D. Martin, of Beaumont, Texas did the preaching. Rev. C. O. Estes is the pastor.

Round-the-clock prayer services preceding the meeting were in charge of the deacons.

Following the meeting, two additional adult Sunday School classes were organized and two additional adult Training Unions.

Thursday, April 12, 1951

## SUNDAY SCHOOL &amp; TRAINING UNION ATTENDANCE

April 8, 1951

Columbus, East End	257	120
Canton, Center Terrace	233	116
Hattiesburg, Main Street	912	253
Laurel, First	612	159
Moak's Creek (Lincoln Co.)	281	
Jackson, Calvary	1,381	325
Calvary Mission	22	23
Van Winkle	483	301
First	1,446	514
Broadmoor Chapel	138	69
Parkway	925	361
Southside	436	164
Daniel Memorial	471	232
Pearl City (Rankin Co.)	85	68
Vicksburg, Northside	110	144
Skene	175	105
Jackson, Northside	587	161
Crestwood	687	388
Gulfport, First	879	303
Yazoo City, First	457	265
Greenwood (Pike Co.)	69	42
Bogue Chitto (Pike Co.)	88	97
Sharon (Jones Co.)	164	126
Bethlehem (Jones Co.)	151	129
Lucedale	386	170
Laurel, Highland	131	74
Petal-Harvey	372	135
Sunflower	174	95
East McComb	562	243
Crystal Springs	708	162
Houston, First	237	118
Grenada, First	1,011	174
Bethlehem (Scott Co.)	149	112
Kosciusko, First	670	279
Mt. Zion (Lincoln Co.)	116	
Fair River (Lincoln Co.)	123	
Enon (Panola Co.)	93	70
Big Creek	90	49
Harmony (Jones Co.)	153	68
Durant	526	140
New Prospect (Lafayette Co.)	65	14
Corinth, Tate Street	440	165
East Louisville	101	87
Houka (Chickasaw Co.)	94	48
Union Chapel (Chickasaw Co.)	68	82
Laurel, Second	571	113
West Laurel	602	214
Tupelo, Harrisburg	577	251
Bruce	343	102
Calhoun City, First	367	225
Columbus, First	991	275
Evergreen (Winston Co.)	77	60
Pleasant Ridge (Chickasaw Co.)	114	177
Bethel (Pearl River Co.)	180	102
Pascagoula, First	1,058	459
Main School	747	268
Eastlawn Mission	86	83
Unity Mission	105	70
Orange Grove Mission	42	38
McArthur Mission	33	
Jackson Ave. Mission	45	
Newton	459	224
Holly Bluff	187	87
Louisville, First	474	170
Sunflower	174	95
Salem (Lauderdale Co.)	83	59
South McComb	234	67
East Moss Point	235	87
East Fork (Amite Co.)	116	35
Bunker Hill (Marion Co.)	371	207
Brookhaven, First	1,092	416
Main School	815	282
Hamilton Street	128	62
Central	149	72
Pearlhaven	215	107
Jackson, Forest Hill	228	262
Springfield (Scott Co.)	100	45
New Hope (Marion Co.)	203	135
Clarksdale	743	161
Greenville, Second	427	218
Meridian, First	782	189
Highland	509	154
Forty-First Ave.	385	127
Eighth Ave.	371	89
Poplar Springs	346	122
Poplar Springs Mission	41	39
Oakland Heights	234	83
Oak Grove	130	90
Key Field	104	38
April 1, 1951		
Jackson, Forest Hill	232	257
Tupelo, Harrisburg	608	253
Petal-Harvey	376	154
Cherry Creek (Pontotoc Co.)	68	55
Gillsburg (Pike Co.)	208	133
Bethel (Pearl River Co.)	120	111

## The Job Before Us

By DR. G. S. DOBBINS

Acting President Southern Seminary

TO THE UNITED STATES has been entrusted power beyond that ever possessed by any other nation in the history of the world. Others have suffered more, but to us now has been given the unsought prize of determining the destiny of the free world.

We are here quietly, thoughtfully considering the challenge of this crisis, realizing that the present conflict is far more difficult and complex and dangerous than either World War I or World War II.

Paul states the case accurately, "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

That is to say, the conflict now is between ideologies. It is not just Russia, it is not just Red China, it is not one nation. It is the crisis of the conflict of ideas and ideals. Shall we have a free, democratic world, or shall we have an enslaved, communistic world?

Shall the rulers be the ruled, or shall we be ruler by dictators? Shall we have freedom of speech and freedom of religion, or shall we now have churches closed and a censorship put on all free speech? Shall this be a godless or a godly civilization for the years ahead?

You cannot kill ideas with bombs. We are beginning to see that subordinate are the actual forces of armed men and primary are the forces that will get the truth into the thinking of men. We can stop this error, only as those of us having the truth clearly and persuasively and victoriously present that truth.

Jesus came into a world of crisis. Having all the resources of heaven and earth he chose three to meet the destructive ideology of paganism. He went about teaching, preaching and healing humanity's hurt, healing diseased minds, healing diseased bodies, healing broken hearts, healing animosities and prejudices, and we must do likewise. It is so simple as to be missed.

It is no time for littleness and self-concern. It is no time to be seeking selfish advantage. It is no time to preserve one's own exemption. It is a time for greatness. Our sealed orders have been broken. We have been ordered to go into all the world and meet this situation as it can only be met, by "putting on the whole armor of God" defend-

sively and then taking up "the sword of the Spirit," offensively, until in the purpose of God and by the power of Christ and the Holy Spirit and the Word of God, we shall not just defeat our enemies by killing them, but by bringing them to the truth.

## BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

Pictured above is our State BSU Council composed of one of the finest and most dependable groups of Christian young people to be found anywhere. Your State Secretary's life is blessed by their lives every time we meet. They are, left to right, top row to bottom row: Frank Horton, Mississippi College, President; Glaniece McCarty, Miss. Southern, Enlistment Chairman; Harold Fisher, Ole Miss, Social Chairman; Gwendolyn Michael, MSCW, Devotional Chairman; Annie Embrey, Clarke, Stewardship Chairman; Laynette Long, Woman's College, Extension Chairman; Mary D. Wilds, Blue Mountain, Talent Chairman; Woodie Williams, Miss. State, Publicity Chairman; Joan Stockstill, Miss. College, Secretary; Bartis Harper, Miss. Southern, Ridgecrest Representative; Willie Vesta Winslett, Blue Mountain, Magazine Representative; Dr. S. R. Woodson, Columbus, Pastor-Adviser; Prof. Jessie White, Delta State, Faculty Adviser; Miss Emma Grace Ross, Pearl River Jr. College, Student Secretary Representative and yours truly.

This group has had and will have much to do with our impending State Retreat for BSU Officers at Co-Lin Jr. College April 20-21. Incidentally, remember the deadline for registration (\$1 each) is April 17 and should be sent to Mr. Stanley Thamess, Co-Lin Jr., Wesson; each visitor must furnish his own bed linens and blankets; if two or more wish to stay together, so specify when writing Mr. Thamess.

## Protestant Editors Study

(Continued from Page One)

a demonstration of the free world's ability to take action against aggressors.

(5) Entrance of China into the Korean conflict demonstrated that the usual Communist methods had failed, and therefore collective aggression was necessary.

(6) It is urgent that a treaty of peace with Japan be consummated as early as possible.

(7) The church must greatly increase its activities in the present world situation.

(8) The church must play a major role in Voice of America broadcasts. These broadcasts should present the church's point of view.

(9) Congress should act quickly on the bill to give India two million tons of grain for famine relief. The relief should be given on a humanitarian, Christian basis "unadulterated by ulterior political motives."

(10) The ideal of full employment must be achieved on a global scale if there is to be lasting peace.

(11) Missionaries are one of the greatest potentials for world peace.

—BR—

IT IS EASY TO SIT UP ALL NIGHT reading the Bible if we are trying to find its author.

## EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

## "A LIBERAL ARTS COLLEGE"

Accredited - Orthodox - Spiritual - Business - Teacher

Training - Music - Pre-professional - Reasonable Rates

Spring Semester - January 31, 1951

Summer Session - June 4, 1951

For Information and Literature Contact:

H. D. BRUCE, President

Thursday, April 12, 1961

## THE BAPTIST RECORD

5

Dr. John E. Barnes  
Reported Improved

Dr. John E. Barnes, Jr., pastor of the First Church, Hattiesburg, is in a much better condition than was first reported following his automobile accident at a highway intersection near Pensacola, on April 2, while en route to a revival engagement.

Although he has no broken bones nor internal injuries, he has been in much pain because of bruises and lacerations.

His worst wounds were cuts, one on his shoulder where seven stiches were taken and one on his scalp where five were taken. He was unconscious for only a short time, but has been suffering from shock.

He is in the Sacred Heart Hospital in Pensacola, but is expected to be released sometime this week.

—BR—

## CALENDAR OF PRAYER

- April 16—Newton County-wide Sunday School Conference, 16-20; Grover White, Copiah Association President.
- April 17—Mrs. J. G. McKay, Oktibbeha Associational W.M.U. Superintendent; Miss Marilyn Burney, Secretary; W.M.U. Department, Baptist Building.
- April 18—Dr. Cecil W. Jones, Woman's College trustee; Dr. W. M. Caskey, Mississippi College faculty.
- April 19—Rev. Curtis Miller, District XIII Training Union Director; Alonzo M. Donnell, professor, Blue Mountain College.
- April 20—Mrs. Dora Brister, House Mother, Baptist Orphanage; J. L. Lee, George Associational Sunday School superintendent.
- April 21—Rev. Oliver Hoot, Tate Associational Training Union Director; J. D. Tidwell, Clarke College trustee.
- April 22—Mrs. L. H. Brannon, Lee.

## ELECTED BSU PRESIDENT



MISS MARY D. WILDS

Shown above is Miss Mary D. Wilds, Oxford, who was recently elected president of the Baptist Student Union at Blue Mountain College for the session 1961-62.

Miss Wilds has maintained a heavy academic schedule and has taken part in many extracurricular activities on the campus. She has served as president of the junior class, pianist for the B. S. U. Council, goddess for the Eu-nomian Society, bridesmaid in the Junior-Freshman Wedding, president of the freshman Sunday School class, secretary of the sophomore class, accompanist for the 1950 opera, and she had a lead in the operetta this year.

—BR—

## MRS. BENNA GOAR FLOWERS

MONROE, La., April 4—Mrs. Benita Goar Flowers, widow of the late Frank G. "Daddy" Flowers, was buried beside the former superintendent of the Louisiana Baptist Children's Home last Wednesday afternoon. She died suddenly Monday night at Hazlehurst. She was 80.

Mrs. Flowers was married to "Daddy" Flowers a short time before he became superintendent of the Louisiana Baptist Children's Home at Lake Charles during World War I. Together they dreamed and planned for the new home which became a reality at Monroe. "Daddy" Flowers died in 1928.

For several years after his death, she served as matron at the home, and was dean of women at Louisiana College, Pineville. In recent years she has made her home with her sisters, Mrs. Fred Bonney, Mrs. Elva Williams, and a nephew, Charles Bonney, at Crystal Springs, Miss.

"Daddy" Flowers three children, to whom she became a loving and dutiful stepmother, were back at the home with many of the boys and girls of other years: Martha, now Mrs. W. G. Stroup of Decatur, Ga.; Dr. F. C. Flowers, Jr., professor at Southwestern Louisiana Institute at Lafayette; and Paul Flowers, Commercial Appeal columnist, Memphis.

Three generations of nieces and nephews also survive, many of whom were at the home for services in the "Daddy" Flowers chapel.

Summer School  
SOUTHWESTERN  
SEMINARY  
Fort Worth, Texas

## Dates

- Eight-Week Term  
**MAY 21 - JULY 13**
- First Four-Week Term  
**MAY 21 - JUNE 15**
- Second Four-Week Term  
**JUNE 18 - JULY 13**

## Courses

Classes offered in most of the departments of all three schools: Theology, Religious Education, and Sacred Music.

Work offered on both graduate and undergraduate levels.

For Information Write  
**Dr. J. M. Price, Director**  
Seminary Hill,  
Fort Worth, Texas

## NOTICE ALL CHURCHES

We make a specialty of reconditioning, refinishing, tuning church pianos at cheaper, guaranteed price. Write or call Coopers Piano Service, 319 Court Street, Jackson, Miss. Telephone 3-7473.

## SUNDAY SCHOOL DEPARTMENT

**K. C. WILLIAMS**, Secretary  
**PAUL D. BOOTHE**, Associate  
**MISS CAROLYN MADISON**, Elementary Secretary  
**MRS. CECIL H. SMITH**, Office Secretary

BE SURE TO ATTEND  
YOUR CONFERENCE

Next Monday, April 16, is the first of our 20 district Sunday School Conferences over the state. These are in the interest of the Sunday school and Vacation Bible school program for this year. The full program and schedule appeared in last week's issue of the Baptist Record.

We want pastors, superintendent, other general officers, department officers, teachers, associational officers and missionaries, educational directors, church secretaries, etc., to attend. It is all for the purpose of studying and planning together to build bigger and better Sunday schools over our great state to teach the Bible to all the people.

## NEXT WEEK'S SCHEDULE

Here are the dates, meeting places, and counties for the conferences next week, as follows:

Monday, April 16, Morton, Smith, Scott, Leake and Rankin counties.

Tuesday, April 17, Heidelberg, Jasper, Clarke, Jones and Wayne counties.

Wednesday, April 18, McLain, Perry, Greene and George counties.

Thursday, April 19, Biloxi First, Jackson, Harrison, Hancock and Stone counties.

Friday, April 20, Lumberton, Pearl River, Marion, Lamar and Forrest counties.

every school plan to have as many of its leaders attend these meetings as possible. Check the dates carefully and be at your meeting.

## ORDER MATERIALS EARLY

All books and supplies for Vacation Bible schools are now ready and may be secured from the Baptist Book Store, Jackson, Miss.

There is going to be a rush later on for these materials, so it will certainly be wise to make your order early. This will insure your having it on time so that no delay will be necessary in getting off to a good start.

So, order early.

AND PLEASE DON'T FORGET !  
YOUR DISTRICT CONFERENCE

Start right now, if you have not already done so, and make very definite plans to have your school well represented at your district Sunday school conference.

The complete program was in last week's issue of the Baptist Record. Above, in this column, you will find the meeting places and counties for next week's meetings, with each day's information given.

Let's make these conferences count for much in having this year the very best ever in our great Bible teaching work.

The host churches will serve lunch.

—BR—

Saucier And Heine  
Lead Harmony  
Crusade

Harmony Church of Picayune, Pearl River County, has closed its greatest revival. There were 12 additions on profession of faith, and three by letter.

The pastor did the preaching the first week, and Rev. Charles A. Heine of Rayville, La., the second. The church people had been preparing for the revival by prayer.



## Belhaven College

Jackson, Mississippi

Belhaven truly means "college life at its best." Located in a historic, beautiful and progressive city, this four-year, fully accredited Presbyterian college for women provides a wholesome, well balanced academic, social and religious life. Christian atmosphere . . . congenial associations . . . sound scholarships . . . artistic and vocational training . . . healthful recreation . . . cultural opportunities . . . moderate expense . . . these are some of the things which are distinctive of Belhaven. Get the facts about Belhaven, and you'll want to make it the college of YOUR choice for next year.

Write for Catalog and View Book  
**DR. G. T. GILLESPIE**, President  
Dept. J

Thursday, April 12, 1961

**WEEK OF PRAYER OFFERING FOR FOREIGN MISSIONS GOES BEYOND \$85,000.00**
**Mississippi Woman's Missionary Union**

The Lottie Moon Offering gifts through March 28th is recorded in these figures. We note several W.M.U.'s who have not yet remitted their offerings. Our gifts added to those from all the states will very likely make the grand total go beyond \$2,000,000.00—it was near that figure a few weeks ago.

District I	
<b>COPIAH—</b>	
Antioch	\$ 23.39
Bethel	26.80
County Line	35.00
Crystal Springs	270.42
Damascus	44.10
Gallman	6.85
Georgetown	122.95
Harmony	9.00
Hazelburst	613.43
Hopewell	23.00
Pilgrim's Rest	15.47
Pine Bluff	38.68
Pleasant Hill	28.13
Poplar Springs	10.00
Sardis	19.09
Shady Grove	44.00
Spring Hill	20.00
Strong Hope	69.25
Sylvarena	26.43
Wesson	68.45
Zion Hill	10.00
<b>HINDS—</b>	
Bethesda	170.54
Byram	36.42
Clinton	1,652.81
Daniels	1,166.00
Edwards	61.00
Elaine	10.00
Forest Hill	50.05
Jackson	
Alta Woods	82.81
Calvary	1,094.60
Crestwood	86.00
Emmanuel	60.45
First	2,931.00
Griffith	248.71
Leavel Woods	38.21
Northside	1,002.73
Parkway	701.35
Southside	118.61
Van Winkle	237.05
West Jackson	42.95
West View	18.61
Midway	19.75
New Haven	8.00
Raymond	200.80
Salem	20.00
Terry	100.00
Utica	66.06
Pocahontas	34.00
Broadmoor Chapel	22.15
Miss. College Y.W.A.	103.00
<b>HOLMES—</b>	
Cruger	36.31
Durant	122.38
Goodman	57.50
Lexington	83.26
Pickens	109.15
Tchula	92.00
West	17.40
<b>MADISON—</b>	
Camden	8.50
Canton, First	557.00
Center Terrace	30.45
Flora	160.80
Madison (New Hope)	101.50
Ridgeland	13.09
<b>RANKIN—</b>	
Antioch	16.07
Brandon	172.06
Briar Hill	256.32
Clear Branch	20.00
County Line	25.50
Cross Roads	6.70
East Side	34.60
Leesburg	25.80
Liberty	4.08
Mt. Pisgah	55.60
Oakdale	81.48
Paul Truett Memorial	30.15
Pearl City	5.00
Pearson	33.47
Pelahatchie	65.00
Puckett	52.50
Richland	21.38
Star	57.84
Union Church	7.25
Value	17.87
Steen's Creek	142.15
<b>SIMPSON—</b>	
Bethlehem	32.40

<b>RIVERSIDE—</b>	
Belen	38.00
Clarksdale	435.97
Crowder	264.43
Darling	32.00
Dundee	54.00
Jonestown	79.60
Lula	231.00
Lyon	125.35
Marks	218.45
Reynolds Memorial	13.00
Sledge	49.80
Tunica	271.50
<b>SUNFLOWER—</b>	
Bethany	9.81
Bethel No. 5	17.00
Blaine	7.50
Dockery	5.68
Doddsville	60.00
Drew	256.47
Fairview	32.00
Indianola	219.42
Inverness	103.35
Linn	27.47
Moorhead	51.81
New Hope	30.23
Rome	22.50
Roundaway	15.50
Ruleville	175.00
Sunflower	122.25
<b>District III</b>	
<b>CALHOUN—</b>	
Banner	20.00
Big Creek	2.50
Bruce	100.00
Calhoun City	377.19
Calvary	25.00
Dérma	37.50
Pittsboro	23.20
Sabougla	60.00
State Springs	57.75
Vardaman	100.00
Bradford's Chapel	18.93
College Hill	13.00
<b>CARROLL—</b>	
Carrollton	14.60
McCarley	7.75
Mt. Pisgah	3.50
New Bethel	7.50
N. Carrollton	76.00
Vaiden	10.00
<b>DE SOTO—</b>	
Eudora	128.35
Gray's Creek	10.00
Horn Lake	48.60
Macedonia	6.50
New Prospect	4.50
Pleasant Hill	43.58
Olive Branch	93.00
Trinity	10.55
<b>GRENADE—</b>	
Grenada	754.97
Hardy	20.07
Hebron	5.75
Holcomb	26.25
Providence	4.65
<b>LAFAYETTE—</b>	
Abbeville	8.00
Anchor	5.00
North Oxford	9.10
Oxford	305.31
Philadelphia	7.25
Yellow Leaf	54.00
<b>MARSHALL—</b>	
Alexandria	61.17
Byhalia	180.19
Coldwater	9.16
Holly Spring First	221.10
Potts Camp	8.75
Red Banks	11.25
<b>MONTGOMERY—</b>	
Duck Hill	75.25
Kilmichael	45.55
Scotland	35.00
Winona	191.01
<b>PANOLA—</b>	
Batesville	565.84
Como	77.00
Courtland	30.00
Crenshaw	35.00
Good Hope	43.16
Hebron	10.00
Liberty Hill	24.85
Long Town	5.00
McIvor	60.50
Peach Creek	66.58
Pilgrim's Rest	7.50
Pope	15.00
Union Church	5.00
White Oak	6.50
<b>TALLAHATCHIE</b>	
Sidon	25.00
Schlater	19.50
<b>Charleston</b>	
Cowart	425.95
Paynes	2.00
Philipp	37.55
Summer	29.05
Tutwiler	75.00
Webb	264.46
<b>TATE—</b>	
Arkabutla	21.75
Coldwater, First	157.35
Evansville	35.15
Flag Lake	8.00
Loxahoma	9.25
Mt. Zion	41.05
New Hope	5.00
Senatobia	231.80
Strayborn	9.50
Wyatte	35.50
<b>YALOBUSA—</b>	
Coffeeville	62.80
Haven Hill	5.00
Oakland	18.00
Tillatobia	7.40
Water Valley	178.79
<b>District IV</b>	
<b>ALCORN—</b>	
Corinth, First	208.00
Glendale	15.00
Hinkle Creek	27.00
Holly	9.30
Tate St., Corinth	82.50
West, Corinth	125.83
<b>CHICKASAW—</b>	
Houka	56.10
Houston	199.00
Okolona	275.00
Mt. Olive	18.45
<b>ITTAWAMBA—</b>	
Evergreen	15.00
Fulton Trinity	25.00
<b>LEE—</b>	
Auburn	23.90
Belden	9.60
Birmingham	21.40
Bissell	30.00
Calvary, Tupelo	1,194.11
E. Tupelo	32.60
Guntown	46.41
Harrisburg, Tupelo	97.94
Nettleton	135.50
Plantersville	88.15
Priceville	10.00
Richmond	8.50
Saltillo	34.05
Shannon	7.00
Second Baptist, Tupelo	10.00
Sherman	95.81
Tupelo, First	345.60
Verona	48.30
Union Hill	3.75
<b>MONROE—</b>	
Aberdeen	589.50
Amory	280.41
Becker	12.00
Center Hill	9.00
Central Grove	8.00
New Prospect	10.00
<b>PONTOTOC—</b>	
Cherry Creek	82.16
Ecru	65.75
Endville	11.45
Friendship	8.65
Harmony	13.00
Longview	60.00
Pontotoc	700.00
Randolph	53.00
Shady Grove	10.00
Toxish	30.35
Zion	46.37
<b>PRENTISS—</b>	
Baldwyn	114.43
Booneville	314.23
Fairview	25.00
Gaston	13.50
Wheeler	35.00
<b>TIPPAH—</b>	
Ashland	37.00
Blue Mountain	1,183.79
Chalybeate	271.43
Harmony	18.25
Walnut	32.22
Provide	54.05
Ripley	219.60
<b>TISHOMINGO—</b>	
Burnsville	10.30
Iuka	52.93
New Prospect	22.00
Tishomingo	9.50
Tishomingo (S. Cross Rds.)	5.55
<b>UNION—</b>	
Bethel	10.00
Center	14.50

(Continued on Page Seven)

Thursday, April 12, 1961

## THE BAPTIST RECORD

7

Week of Prayer Offering  
(Continued from Page Six)

425.95		KEMPER—		Shady Grove	36.15	Woman's College Y.W.A.	27.97
2.00		Black Water	18.65	GREENE—		Zion Hill	50.00
37.55		De Kalb	20.00	Cedar Grove	21.25	Hattiesburg, Central	5.00
29.05		Scooba	5.00	Leakesville	66.45	Providence	96.15
75.00		LAUDERDALE—		McLain	40.59	Purvis	100.00
264.46		Bethany	16.57	Sand Hill	15.00	PEARL RIVER—	
50.00		Causeyville	10.00	Sweetwater (Pine Level)	13.50	Bethel	31.45
21.75		Center Grove	2.35	Unity	5.00	Carriere	18.41
157.35		Collinsville	4.00	GULF COAST—		Corinth	60.00
35.15		Daleville	17.00	Bay St. Louis	75.00	Derby	7.00
8.00		Kewanee	137.00	Big Ridge	13.00	Ford's Creek	10.00
9.25		Key Field	32.22	Biloxi, First	451.02	Goodyear	25.45
41.05		Meridian		Bowen Memorial	12.00	Harmony	10.00
5.00		Highland	500.00	Handsboro	35.25	Juniper Grove	60.00
231.80		First	2,540.00	Grace Memorial	36.00	New Palestine	18.37
9.50		Eighth Avenue	35.00	Gulfport, First	994.34	Nicholson	36.85
35.50		Fifteenth Avenue	525.00	Gulfport, East Side	34.05	Oak Hill	30.00
62.80		Forty-First Avenue	205.50	Logtown	44.00	Ozona	7.00
5.00		Oakland Heights	108.40	Long Beach	56.98	Pine Grove	19.00
18.00		Poplar Springs	767.50	Lyman	9.20	Poplarville	318.76
7.40		Southside	237.00	Pass Christian	75.00	Roseland Park	30.40
178.79		Eleventh Avenue Mission	13.06	Riverside	8.70	Santa Rosa	76.00
208.00		Long Creek	13.65	Sharon	5.00	Springhill	33.56
15.00		Macedonia	30.00	Woolmarket	5.25	Union	32.82
27.00		Marion	32.83	New Hope	5.00	West Poplarville	10.65
9.30		Midway	50.00	JACKSON—		Zion Hill	2.50
82.50		Mt. Olive	13.30	Bellefontaine	60.00	PERRY—	
125.83		Mt. Vernon	5.15	Calvary, Pascagoula	100.00	Beaumont	166.00
56.10		New Hope	63.47	E. Moss Point	26.15	Brewer	8.00
199.00		Oak Grove	106.00	East Side, Pascagoula	5.50	Good Hope	4.75
275.00		Russell	45.50	Escatawpa	13.00	New Augusta	43.38
18.45		Toombsba	9.00	Friendship	3.50	Richton	206.52
15.00		LEAKE—		Gautier	27.07	Rammetstown	4.30
25.00		Carthage	389.15	Kreole	40.89	Seminary	3.00
1,194.11		Freeny	14.00	Moss Point	519.74	Union	5.10
32.60		Lena	65.50	Ocean Springs	83.12	WAYNE—	
46.41		Thomastown	15.00	Pascagoula, First	812.93	Bucatunna	55.00
97.94		Tuscola	35.47	Van Cleave	7.50	Calvary	42.28
135.50		Walnut Grove	164.48	Wade	6.50	Clara	10.00
88.15		Mt. Zion	5.00	JONES—		Clear Creek	13.00
10.00		NESHOBA—		Beacon	65.20	Euculta	8.16
8.50		Immanuel	7.89	Bethlehem	8.70	Evergreen	10.00
34.05		Laurel Hill	15.50	Calvary	10.00	Mt. Zion	18.10
7.00		Neshoba	5.00	County Line	3.50	Pleasant Grove	45.00
10.00		New Hope	6.00	Eastview	38.25	State Line	91.00
95.81		Philadelphia First	114.94	Ellisville	135.42	Waynesboro	71.91
345.60		Sardis	14.00	Fairfield	5.00	District VIII	
48.30		Spring Creek	17.60	Harmony	49.40	FRANKLIN—	
3.75		NEW CHOCTAW—		Highland Laurel	16.50	Bude	121.20
589.50		Canaan	1.70	Indian Springs	16.65	Concord	25.00
280.41		NEWTON—		Laurel, First	2,728.90	Hopewell	19.00
12.00		Bethel	30.00	Laurel, Second Avenue	480.86	Lucien	19.00
9.00		Chunky	25.25	Moselle	13.00	Meadville	115.00
8.00		Decatur-Clarke Venable Mem.	71.78	Myrick Beulah	10.00	McCall Creek	10.00
10.00		Duffee	8.00	Myrick Freedom	5.00	Ozion	20.54
82.16		E. Central Jr. College		Oveit	41.80	Quentin	10.00
65.75		Decatur Y.W.A.	1.00	Pecan Grove	3.00	Providence	8.00
11.45		Hickory	150.10	Pine Grove	52.52	Roxie	44.00
8.65		Lawrence	5.00	Pleasant Home	5.00	JEFF DAVIS—	
13.00		Liberty	7.00	Pleasant Ridge	43.00	Antioch	14.67
60.00		Louisville	16.50	Sandersville	20.00	Bassfield	92.06
700.00		Macedonia	12.00	Sharon	30.00	Bethany	17.00
53.00		Murphy Creek	85.87	Soso	16.50	Carson	29.72
10.00		Mt. Carmel	109.09	South Laurel	6.75	Ebenezer	37.00
30.35		Poplar Flat	32.50	Summerland	33.00	Hathorn	19.50
46.37		South Louisville	10.00	Tuckers Crossing	14.37	Hebron	78.00
114.43		ZION—		West Laurel	156.12	Hephzibah	35.52
314.23		Eupora	183.58	West Ellisville	16.65	Oak Grove	30.90
25.00		Fellowship	10.00	LAMAR—		Phalti	37.35
13.50		Mantee (Shady Grove)	22.75	Baxterville*	34.25	Prentiss	2,077.91
35.00		Walton	7.00	Hickory Grove	10.00	Society Hill	35.40
1,183.79		District VI		Oloh	40.00	Victory	7.85
271.43		CLARKE—		Oral	29.03	Whitesand	55.34
18.25		De Soto	17.57	Sumrall	29.56	LAWRENCE—	
32.22		Enterprise	40.00	LEBANON—		Antioch	20.00
54.05		Harmony	30.00	Big Level	15.00	Calvary	126.96
219.60		Pachuta	33.45	Bowie St.	20.63	Carmel	24.60
10.30		Pine Hill	15.00	Brooklyn	21.00	Crooked Creek	6.25
52.93		Pleasant Hill	17.25	Cartersville	36.29	Jayess	10.00
22.00		Quitman	136.87	Dixie	22.61	Monticello	213.45
9.50		Shubuta	58.70	Glendale	23.50	New Hebron	191.30
5.55		Stonewall	26.46	Green's Creek	25.55	Vanilla	2.75
10.00		Union	85.00	HATTIESBURG		LINCOLN—	
14.50		Oak Grove	8.75	First	511.00	Arlington	37.00
Seven)		JASPER—		Fifth Avenue	215.25	Bethel	24.00
		Bay Springs	560.40	Twenty-Eighth Avenue	25.00	Bogue Chitto	36.00
		Heidelberg	31.30	Thirty-Eighth Avenue	43.00	Brokhaven, First	1,525.00
		Louis	22.50	Immanuel	146.40	Calvary	16.00
		Montrose	34.00	Irene Chapel	5.50	Clear Branch	16.60
		Mossville	26.00	Lakeview, Hattiesburg	8.60	Fair River	12.75
		New Fellowship	15.00	Lumberton	200.00	Friendship	20.00
		Pine Grove	37.40	McLaurin	15.00	Gum Grove	8.80
		Shady Grove	25.00	Macedonia	19.66	Heuck's Retreat	42.10
		Stringer	18.00	Main Street	500.00	Little Bahala	3.50
				Mars Hill	7.50	Macedonia	21.07
				Miss. Southern Y.W.A.	10.00	Moak's Creek	30.80
				Perkinston	60.15	Montgomery	3.56
				Petal, First	46.50	Mt. Moriah	200.00
				Rawls Springs	26.75	Mt. Pleasant	12.00
				River Avenue	15.00	Mt. Zion	138.78
				Wiggins	100.00	(Continued on Page Eight)	

**Week of Prayer Offering**  
(Continued from Page Seven)

New Prospect	31.00
New Sight	35.00
Pearl Haven	12.45
Philadelphia	5.00
Pleasant Grove	21.60
Pleasant Hill	50.00
Ruth	39.00
Union Hall	25.00
<b>MARION—</b>	
Bunker Hill	179.00
Calvary	121.50
Cedar Grove	12.00
Clear Creek	17.25
East Columbia	51.00
First Columbia	1,645.86
Edna	6.00
Foxworth	100.00
Goss	26.00
Hurricane Creek	36.11
Improve	132.50
Kokomo	13.50
New Hope	5.00
North Columbia	30.00
Shiloh	5.76
Spring Cottage	17.00
<b>MISSISSIPPI—</b>	
Berwick	54.20
Bethel	12.00
Calvary	40.00
Centerville	113.11
Crosby	70.30
Gillsburg	50.00
Glading	11.50
Galilee, Gloster	309.27
Hebron	18.00
Liberty	244.86
Mars Hill	160.00
Mt. Olive	30.00
Mt. Vernon	37.00
Robinson	6.00
Woodville	102.00
<b>PIKE—</b>	
Bala Chitto	9.00
Calvary	16.16
Central	133.40
East McComb	296.63
Fernwood	56.49
Friendship	44.33
Holmesville	28.50
Magnolia	520.90
McComb First	1,450.00
Osyka	277.84
Progress	41.00
Silver Creek	10.30
Silver Springs	30.00
South McComb	150.00
Summit	31.45
Tangipahoa	12.75
Terry Creek	15.25
Thompson	117.33
Union	8.40
Navilia	47.80
<b>UNION—</b>	
Bethesda	3.00
Cranfield	12.17
Elmo	17.80
Fayette	20.00
Immanuel, Natchez	68.28
Natchez, First	618.40
Port Gibson	413.16
Redlick	10.00
Union Church	15.00
Unity	15.00
Washington	18.85
West Side, Natchez	180.00
<b>WALTHALL—</b>	
Crystal Springs	56.25
Dinan	12.00
Enon	14.25
Lexie	43.31
Mesa	18.50
New Zion	30.00
Salem	10.50
Tylertown	309.09
Union	8.10
<b>BR—</b>	

**PRAYER MEETINGS AND STUDY**  
courses preceded the revival at Corinth Church, Simpson County, in which Pastor Paul McDonald did the preaching. There were three additions, two by baptism, and two rededications. Mr. McDonald began his work at Corinth on January 1.

**SENATORS KEFAUVER AND TOBEY,**  
leaders on the Crime Investigation Committee, are both Baptist laymen.

## New BSU President



BILL CAUSEY

Shown above is Bill Causey, junior from Greenville, recently elected president of the Mississippi College Baptist Student Union for the 1951-52 school year. Causey succeeds Tommy Ford, Baldwyn, who will graduate in June.

—BR—

### HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour broadcast on Sunday afternoon, April 15.

The following stations in Mississippi carry the Baptist Hour Program:

WJBM, Brookhaven, 1:30 PM; WACR, Columbus, 2:30 PM; WJPR, Greenville, 6:00 PM; WSLI, Jackson, 1:30 PM; WMBC, Macon, 2:30 PM; WAPF, McComb, 7:30 AM; WCOC, Meridian, 2:30 PM; WROB, West Point.

—BR—

### Lewis Leads Chalybeate Meet

Rev. Roy M. Lewis, of Columbus, did the preaching in the revival at the Chalybeate Church, March 25-April 1. There were several professions and rededications. Mr. Lewis is a former pastor.

At the close of the meeting many friends of Mr. and Mrs. Lewis carried covered dishes to the home of the pastor, Rev. Clarence Palmer, for a fellowship supper.

—BR—

### T. R. COULTER BEGINS EASTVIEW PASTORATE

Rev. T. R. Coulter, Sr., has accepted the pastorate of the Eastview Church, Jones County, and began his work in March. He came to the church from Bassfield Church in Jefferson Davis County.

In connection with his work at Bassfield, he also served an afternoon appointment at Antioch, where a beautiful auditorium and a two-story educational plant were rebuilt under his leadership.

—BR—

### May Calendar Of Activities

G.A. Focus Week, May 6-12.  
Christian Home Week, May 6-13.

—BR—

**DANIEL MEMORIAL CHURCH, JACKSON,** reports 114 additions during its Crusade revival, of which 46 were by baptism.

### Hear Charles G. Hamilton

"AN OPEN LETTER to a minister who opposes prohibition"  
1:45 P. M. Sunday, April 29

WELO (Tupelo)

## Sparks & Splinters

REV. FULTON WARREN, PASTOR of Centerfield and Waxhaw Churches in Bolivar County, did the preaching in the revival at Holly Grove Church in Sunflower County March 25-30. Rev. L. L. Nicholson of Rolling Fork is the pastor.

**THE CENTRAL MISSISSIPPI PASTORS' CONFERENCES** will meet on April 16 at 10:00 in the Baptist Building, Jackson. A review of the crusade will be given.

**DR. C. E. MATTHEWS IS IN A LOUISVILLE, KY., HOSPITAL** with pneumonia.

Among recent visitors in the Baptist Building were: Dr. W. L. Holcomb, Winfield, Louisiana; Rev. Noland M. Kennedy, Clinton; Rev. C. O. Estes, Canton; Rev. V. R. Crider, Skene; Rev. Buford C. Sellers, Carrollton; Mrs. M. D. Reagan, Carthage; Mrs. A. P. Lindsey, Jackson; Dr. Walter L. Johnson, Fayetteville, Arkansas; Rev. Charley Sandifer, Newton; Rev. J. P. Bush, Weir; Rev. Montie A. Davis, Brandon; Rev. and Mrs. C. R. Maples, and Allan, Clinton; Rev. F. H. Rogers, Soso; R. C. Hardy, Bellefontaine; J. G. Marble, Leland; G. H. Alford, Progress; Johnny Meador, Shawnee, Oklahoma; Tom E. Carter, Sopulpa, Oklahoma; Frank H. Stamps, New Orleans; Rev. R. E. Gordon, Canton; J. A. Howorth, Jr., Cleveland.

**ACCORDING TO THE MONTHLY REPORT** of Dr. Duke K. McCall, Executive Secretary of the Executive Committee of the Southern Baptist Convention, Mississippi gave a total of \$29,462 during March, of which \$27,780 was for the Cooperative Program and \$1,672 was designated.

**MR. AND MRS. JAMES D. BELOTE** and family, Southern Baptist missionaries to China who have been in Hong Kong, are now in Sumner, Miss. Mrs. Belote is a native Mississippian.

**THE FORT WORTH BILLY GRAHAM** meeting reported 3,418 decisions; 336,000 total attendance.

**THE NEW ORLEANS SEMINARY ALUMNI** Breakfast during the Southern Baptist Convention in San Francisco, will be at the Hotel Whitcomb, Friday, June 22, at 7:30. Tickets are \$2.00 and may be secured in advance by writing Miss Vivian Fogelman, 1220 Washington Avenue, New Orleans 13, La.

**THE BAPTIST RECORD HAS RECEIVED** a copy of the minutes of the Louisiana Baptist Convention which held its 102nd annual session in 1950. The minutes are very attractive and are well indexed.

**MOAK'S CREEK CHURCH, IN LINCOLN COUNTY**, had 16 additions during its spring revival in which the pastor, Rev. Harold Douglas did the preaching. A goal of 200 was set for Sunday School attendance on the closing day. The goal was passed with 281 attending.

**DR. WEBB BRAME LED IN THE REVIVALS** at Wake Forest and Longview churches in Oktibbeha Association during the crusade. Rev. Charles E. Snowden is pastor of both. Dr. Brame supplied at Greenwood, First on April 8.

A SAMPLE TEST OF 518 METHODIST churches indicates that an estimated 24,431 former Roman Catholics joined the Methodist Church last year while only 6,640 former Methodists became Catholics.

A STUDY TO APPEAR IN THE 1951 Southern Baptist Handbook will show that 3,961 new churches have been organized in the Southern Baptist Convention since 1940. Of these, 1,634 have been located in the open country. There were 3,610 new churches organized in the decade starting with 1940, compared with only 2,180 in the decade starting with 1930 and 2,021 with the decade starting in 1920. There were 1,523 new churches started in the decade closing with 1949 in the open country, compared with only 1,127 in the decade starting in 1930. The number of new churches in urban centers jumped from 496 in the 1930-39 period to 1,187 in the 1940-49 period.

**THE BAPTIST RECORD HAS RECEIVED** a copy of the minutes of the Bolivar County Association which are very attractive and well prepared. The statistical information is given on a double page in the center. The moderator is Dr. W. E. Prout and the clerk is L. L. Myers.

**THE EXECUTIVE COMMITTEE OF** the Gulf Coast Association has purchased three lots in the Greater Biloxi subdivision for the purpose of establishing a mission. It is hoped that this will grow into a church. The work will be developed in the main by the First Church, Biloxi. It is planned to build the first unit of the educational annex in the next few weeks.

**REV. AND MRS. DAVID N. MAYHALL**, Southern Baptist missionaries, announce the birth of a daughter, Ann Brummett on March 8 at Ogbomosho, Nigeria, West Africa. Mr. and Mrs. Mayhall are natives of Mississippi.

**GUM GROVE CHURCH IN LINCOLN COUNTY** had 25 additions, 12 on profession of faith and two rededications during its Crusade revival March 25-April 1. Rev. James Thorn, pastor of the McClendon Church, West Monroe, La., did the preaching and Rev. J. M. Spikes is the pastor.

**BILL J. SMITH, ADULT CHOIR DIRECTOR** at Carbondale, Ill., will be available for several weeks during the summer for leading revival music. His wife is also a talented musician and could be secured. Both he and his wife are active in personal work.

**SENATOR ESTES KEFAUVER** recessed the hearing of the Crime Commission on Saturday afternoon at 2:30 because the District of Columbia Baptist program was scheduled for television at that time.

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## — MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

MUSIC EMPHASIS SHEET  
FOR 1951 FESTIVALS

## THREE FESTIVALS:

**FIRST FESTIVAL:** Each association will hold the choir and ensemble festival at the same time the elimination contests are held for the various Training Union departments. This program should be held in May.

**SECOND FESTIVAL:** The second festival will be held during the District Training Union Conventions in June. The State Music Director will preside at this festival.

**THIRD FESTIVAL:** The third festival will be the State Music Festival. This festival has previously been known as the State Music Convention. The State Festival will be held in the fall. The date and place will be announced later.

**ELIGIBILITY:** Each church will be eligible to enter only one choir or ensemble in the festivals. It may be a small, large, boys, girls, or mixed. If a director is used, only regular church song leaders will be used and recognized. (Note: Any director desiring to be judged on directing will please make request in advance to the State Music Department). Each choir or ensemble may participate in all three festivals, but will be expected to participate in the order mentioned above. Choirs and ensembles in associations where festivals are not held may go directly from the church to the district festival. All churches entering a choir or an ensemble in the district festivals will be eligible to enter a group in the State Festival.

**RATINGS:** All group will be rated in

each festival by a group of three or more judges using, Superior, Excellent, Good, or Fair. Special recognition will be given to choirs and ensembles rating SUPERIOR. Ensembles will be divided into two groups namely: Small Ensembles with not less than six and not more than 12 members, and Large Ensembles with 13 or more members. Judging Score Sheets may be secured from the State Music Dept., Jackson, Miss.

**SELECTION:** Each choir or ensemble will use only one number. If a hymn is used, only three stanzas may be used. A choir may use an anthem, but good judgement in the selection will enter into the judging. Hymns may be selected from the books listed below: "Sacred Trios for Women" by Lillenas; "Sacred Trios for Sopranos and Altos" by Rodeheaver; "Ladies Quartets" by Coleman; "Songs for Men" by Coleman; Broadman Hymnal; Voice of Praise Hymnal.

**THREE FESTIVALS FOR HYMN PLAYING:** Hymn players will participate along with the ensembles as above. Hymn players will be rated in each festival as above. EACH CHURCH MAY ENTER ONE JUNIOR, AGES 9-12. EACH CHURCH MAY ENTER ONE INTERMEDIATE, AGES 13-16. RULES: First, play the hymn as written. Hymn must be memorized. Play the hymn the second time with an original variation. (Help may be secured.) Play the third time with song leader leading congregation in singing one stanza of the hymn.

**SELECTION:** Select any hymn from the Broadman hymnal. Use good judge-

## Northside Adds 41

Northside Church, Vicksburg, had 41 additions during its one-week revival, 35 on profession of faith, and 26 rededications. Rev. Paul Lee of Mississippi College did the preaching. Rev. Ceci Maples is the pastor.

The church plans to organize a Brotherhood Saturday night, April 14, at 7:30. The Brotherhood of the First Church Vicksburg, will assist in the organization and the First Church pastor, Dr. D. Swan Haworth, will be the inspirational speaker.

Since Mr. Maples came to the church as pastor in December, there have been 92 additions.

— BR —

## REV. HOWARD SMITH DIES

Rev. Howard Smith, 56, died on March 28 in Sulphur, La., where he was pastor of the Baptist church.

Mr. Smith was born and reared in Rankin County and was ordained at the Briar Hill Church. He graduated from Mississippi College and from the Southern Baptist Theological Seminary. He had held pastorate in Mississippi and Louisiana.

He leaves his wife and three sons; three brothers, Dr. Clarence Smith of the University of Alabama; W. M. Smith of Jackson, and T. J. Smith, Georgia; three sisters, Mrs. M. H. Allen and Mrs. Clifton Boteler, both of Monterey in Rankin County, and Mrs. J. I. Hasty, Brandon.

ment, and select a hymn that will demonstrate your work on the hymn.

**MASS FESTIVAL CHORUS:** All ensembles singing in the District Festivals will sing in a MASS CHORUS at the evening session of the convention.



MISS WILLIE VESTA WINSLETT

Shown above is Miss Willie Vesta Winslett, Laurel, who was recently elected president of the Student Government Association at Blue Mountain College for the session 1951-52.

Miss Winslett has taken part in many extracurricular activities on the campus. She has served as first vice-president on the BSU Council, president of the Y.W.A., president of the sophomore class, freshman representative on the B.S.U. Council, vice-president of the President's club, groomsman in the Junior-Freshman wedding. She won first place in the A. T. Robertson Religious Essay Contest.

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## There Is Real Joy in Being a GOOD SAMARITAN



Of all the joys in life, which could be greater than to know that you had relieved the pain and suffering of your neighbor or restored hope to one whose life had become hopeless?

The Good Samaritan knew the exhilarating joy of having done something really constructive for his fellow man. A deed with such merit that it would be carried down through history as a sterling example to all mankind.

For example, the following story is typical of many cases that come to the attention of your Baptist Hospital each year. A widowed mother with three growing children worked day and night as a seamstress to clothe her family. The one thing she feared most was ill-

ness that would keep her from earning her livelihood. So, when a gnawing pain developed in her abdomen she was worried but determined to carry on

without medical attention for which she could not pay. But prolonged illness can stop the strongest so when the robbers of health struck her down and left her half dead she was forced to appeal to the mercy of a Baptist Hospital. She needed a good Samaritan.

Your-Baptist Hospital in Jackson is a non-profit organization and therefore is limited in the number of calls for help that it can answer. Yet, literally thousands of calls come each year and many good Samaritans are needed. What joy could be greater than to know that you had brought hope back to the life of a mother who through pain and suffering had grown helpless? Know the joy of being a good Samaritan in 1951!

**SUNDAY, MAY 13TH IS THE DAY!**

Thursday, April 12, 1951

**SUCCESS DUE TO RESPONSIBILITY**

Who will volunteer to do so-and-so? That may be the first step toward failure in much of our church work. The truth is widely known and well proven, that "everybody's business is nobody's business."

Men in Brotherhood meetings frequently discuss important things that affect the life and work of their church. Some things need to be done that will help. Men are the ones to either see that it is done or do it themselves. A definite factor that will assure the performance of a task is that it shall be properly assigned and explained. Men as a rule do not feel responsible until they have committed themselves to the responsibility, whatever it is.

Every service activity or project to be planned and carried through by the men of the Brotherhood should be discussed first with the pastor, then with the officers and committee chairmen in an executive meeting, and after their approval brought to the general group of men and set forth as an adopted plan. Responsibility to lead in each activity should be placed with individuals or committees, and it is much more effective to do it publicly. The chairman at least should be committed to accept the duty at the time of the assignment. The activities vice president and secretary should make proper notes of each such assignment and let a report be made when the service has been completed. The chairman or some man on

the committee in charge of it should make the report. They did the work; let them get the credit. Without responsibility being assigned the ordinary result is, the work just isn't done.

**BROTHERHOOD LITERATURE**

The Brotherhood Guidebook—paper 75 cents, cloth \$1.25 (order from the Baptist Book Store).

Brotherhood Record Book—\$1.00

Baptist Brotherhood Journal  
(Quarterly\*)—10

Brotherhood at a Glance (Wall Chart)—10

Organizing and Operating a Brotherhood—.05 (order above from, Brotherhood Commission, S.B.C., Commerce Title Building, Memphis 3, Tennessee).

**BROTHERHOOD ACTIVITIES  
REPORTED FOR MARCH**

Brotherhood's throughout the state are carrying on real activities as they have never done before as evidenced by the following reports:

Poplar Springs Drive Baptist Church, Meridian held cottage prayer meetings from March 19th to March 23rd, had all Brotherhood choir for the Wednesday evening service, March 28th and visited the unsaved in local community. Long Beach Baptist Church reports that they made plans for an inspirational meeting at Kiln Baptist Church, also made plans for the Evangelistic Crusade. Glade Baptist Church gave ten benches to the church and were in charge of weekly prayer meeting. Shaw Baptist Church had meetings preparing for the Evangelistic Crusade. First Church, Duran, sponsored Laymen's Rally and Concord Church in Franklin County, had cottage prayer meetings in the community before the simultaneous revivals.

**For Service Or Sacrifice**

(Continued from Page One)

when he became convinced that the beliefs of the Baptist denomination are in keeping with Bible teaching.

While on their first furlough they joined the First Baptist Church of Everett, Wash., and Mr. Thomas was ordained to the ministry. Then the church sent them back to Colombia as church-sponsored missionaries.

They had been interested in the work of Southern Baptists since its inception in Colombia in 1942. So it was on their way back that they stopped at Barranquilla and became acquainted with Mr H. W. Schweinsberg.

They are also Southern Baptists by conviction. Mr. Thomas said: "We were sold on the program of Southern Baptists. We liked the sane approach to the evangelistic problem of Colombia. We were convinced that the methods applied to the work were right. From the very first we felt ourselves to be in perfect harmony with the Colombian Mission."

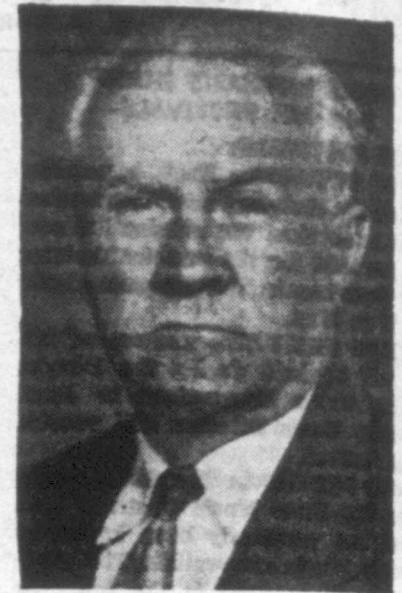
Mr. Thomas says, "Southern Baptists are reaping a harvest in South America today. Your mission work there is in limelight. This is true because you have provided attractive buildings. The people appreciate it and take notice. The Latin mind is used to cathedrals and it can't associate a true religion with an unattractive place of worship. The fact that Southern Baptists have put up church buildings is an indication to them that you are there to stay. They believe that religion is just as good as its presentation. A poor presentation means a poor or cheap religion. Latin Americans are essentially a religious people. Southern Baptists are presenting their work with dignity and are reaching people from the three classes — poor, middle, and upper."

Dr. and Mrs. Abell, who are now students in Southwestern Baptist Theological Seminary at Fort Worth, have been interested in serving in Latin America. This keen interest has grown out of their mission work with the Mexican people in Fort Worth. "But," they said, "we are willing to serve wherever a doctor is needed." They were appointed to Nigeria where there is immediate need and opportunity.

Greatly interested in both electrical engineering and medicine, he chose the latter because he felt that in this field he could render greater service to others. It was while serving on the Baptist Student Union Council in his sophomore year in college that he felt called to medical mission service. He received his medical training in the Baylor University College of Medicine.

Dr. Abell served as a medical officer in the Navy during World War II. While serving in California he felt called to preach and was ordained by the First Southern Baptist Church of North Hollywood.

In the fall of 1948 they moved to Fort Worth, where he has been engaged in part-time medical practice and has attended Southwestern Seminary. She has completed three semesters of work toward the M.R.E. degree.

**MILLER ACCEPTS CARMEL**

REV. A. H. MILLER

Rev. A. H. Miller of Meridian has resigned the pastorate of the Mt. Pleasant Church in Holmes County in order to accept the full-time pastorate of Carmel in Lauderdale County.

Mr. Miller had served the Mt. Pleasant Church for 30 years. During the past year, four Sunday school rooms were added to the church.

—BR—

**Sunflower Has High Attendance**

Sunflower Church has 13 additions, 10 on profession of faith during the Crusade revival. Baptismal services were held on Sunday night at the close of the one-week meeting. The pastor, Rev. Ernest Myers did the preaching and Rev. Mel Kraft, Music Director of the Griffith Memorial Church, Jackson, led the singing.

All attendance records were shattered in Sunday School and Training Union. There were 174 in Sunday School, although only 166 are enrolled: 95 attended Training Union where only 64 are enrolled.

—BR—

**Sabougla Adds 18**

Rev. Delbert Garrett of Malvern, Arkansas, did the preaching in the revival at Sabougla Church which closed on April 4. There were 18 additions to the church, 15 on profession of faith. Many rededicated their lives to the Lord.

Of the community of 135, there are only three people having reached the age of accountability who have not made public professions of faith.

Rev. Elgin West is the pastor.

**Available Annuities**

Gifts to the Lord's work may be made on annuity basis. For information write . . .

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SUMMER TERM BEGINS JUNE 12

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*Power in Prayer*

. . . for service

**LET US PRAY**

by William Wallace Horner

Especially timely in this day, this volume on the prayer life of the believer seeks to create a desire for and a practice of prayer. As it points the Christian to the throne of mercy, it suggests a solution to the problems of mankind by prayer unto God who is all wisdom and power. (\*) \$1.50

*Music—a mighty force*

**O WORSHIP the KING**

by Zula Evelyn Coon

Built around great hymns, here are 40 devotional services in song for young people and adults. Appropriate Scripture quotations, inspiring poems, effective illustrations, and suggested comments are combined with the musical selections to develop attention-holding and truth-proclaiming central themes in this very adaptable book. Time of the programs ranges from 15 to 35 minutes. (26b) \$2.75

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Thursday, April 12, 1961

CARMEL

## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell.

April 15.

THE PERIOD OF THE PATRIARCHS.

Scripture lesson: Genesis 12-17.

## INTRODUCTION

Today we study the beginning of the third epoch of this series of lessons. In the first lesson of the series we studied the beginning of the universe, of life, and of man. In the second we studied the beginning of sin. Today we study the beginning of the revelation of God to man through Abraham and the children of Abraham.

Were you ever bothered by the question as to why God chose Abraham rather than someone else the medium through which to make his revelation of Himself to the world? I have myself. I suppose it was because of what Abraham was, the one man among the nations of the earth gifted to see and understand that God was one, worthy of worship and whole-hearted loyalty.

Such a man as Abraham would live right and train His children right. Such a man as Abraham would keep his word and live true to an agreement. Such a man as Abraham would be able, through innate good sense and arduous training to know and choose the good and believe the good would have the upper hand of the bad at the end and would be the reward of the man who followed the good and did it.

## I. A CONVENTION

It is an agreement, a binding contract between two parties, to observe certain duties and obligations as between them and carry out certain courses of action which would result in the attainment of a chosen goal. In the case of the covenant between God and Abraham, the goal was to be the whole-hearted service of God upon the part of the party of the one part and the protection and blessing and preservation and perpetuation of the party of the first part by the party of the second part.

## II. THE PROVISIONS OF THE COVENANT

Search the record for some four or five of these. Abraham was to agree to leave his native country and his kindred. His native country, Chaldea, was wholly given over to idolatry, and Abraham's kindred were as their country. It was too much to hope that they would forsake the heathen gods of their people and live as seeing Him who is invisible.

Of all the horde of them, Abraham was the only one who had the inner eye to see Him and recognize Him as the God of all the earth. God promises in this covenant to make of Abraham a great nation and to bless this nation above all others on the earth. God goes on the promise that He will make the name of Abraham great and make Abraham to be a blessing.

God proposed to protect Abraham, would bless those who blessed him, and curse those who cursed him. Again, the agreement is that God will bless through Abraham all the families of the earth. Note how many things God promises to do for Abraham in return for Abraham's promise to live true in his loyalty to God. Is that not God's way through all our days? Will He not make good the assertion that Father David makes of Him in the words, "No good thing will He withhold from him who walks uprightly?" Abraham's God promises a son through whom Abraham's descendants shall become as the sands of the seashore and as the stars of the heavens for multitude.

But God insists that the covenant shall not be broken, else it will cease to be binding.

## THE BAPTIST RECORD

## Brookhaven First Adds Thirty-Eight

The revival services of the First Church, Brookhaven, led by Dr. Charles A. Trentham, closed with a triumphant note Sunday night with a total of 38 additions, 24 by baptism. W. D. Lofton, Jr., led the music with Mrs. Hugh V. Wall at the piano.

All services of the revival were well attended. There was a wonderful spirit. Sunday School attendance for five Sundays reached the high average of 970, being climaxed on April 1 with 1,162. Training Union reached an all-time high record of 455.

## 50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 Years Ago

The Magee Baptist church house is nearing completion, to cost \$1,500. Pastor J. M. Franklin is greatly encouraged.

40 Years Ago

President W. T. Lowery of Mississippi College reports having enrolled 388 students during the session, and that "over three hundred public school teachers" are expected for the summer Normal School.

25 Years Ago

In a one-day revival meeting in the Leland Church 79 new members were added resulting from a well-organized and intensive week of personal work, led by Pastor E. H. Mariner, this making 197 during the past 18 months.

Rev. J. S. Riser, Jr., of Terry, has the distinction of being the first student to earn a degree at the Southern Seminary after its being moved to "The Beeches," receiving his Th.D. degree in May which "requires five years of resident work in addition to a Bachelor of Arts degree."

### III. A TROUBLESOME QUESTION CONCERNING THE COVENANT

God made the covenant with Abraham and his children, and the children broke it many times. In numerous instances of such breach on the part of the people, God proposed to reaffirm it if the people would fulfill their responsibility to serve Him only. The question is frequently asked as to whether this covenant between God and the children of Abraham is still in force.

Biblical students are divided on this question. Some of them believe that the covenant still binds and that the Jews are destined to return to the Holy Land, and that Christians are obligated to assist in this achievement. Other earnest students believe that the Jews forfeited all right to expect God to carry the covenant by their apostasy and willful rejection of God in His Messiah.

## IV. THE PERIOD OF THE PATRIARCHS

The period of the patriarchs began with Abraham and extended to the time of Moses. With Abraham as first it covered the spans of the life of Isaac, Jacob, Joseph, and embraced the period of the sojourn in Egypt. During all these years the people kept themselves almost entirely free from idolatry. In spite of their subsequent frequent backslidings, they gave the world the needed lesson. There is one God, Jehovah, besides whom is none less.

### V. COULD THE CHRISTIANS OF THE WORLD AS ONE FAMILY BECOME THE PEOPLE OF THE COVENANT?

Who is going to represent God and His true worship now? Could America become the nation of God's peculiar possession? Could we, by yielding to His leading become His nation of priests and holy nation?

## Smith Licensed At McComb Church



LEON J. SMITH, JR.

Leon J. Smith, Jr., of McComb City, was licensed to preach the Gospel, by the First Church of McComb, on March 4. He is a native of McComb and is now a student at Mississippi College, where he is a member of the Junior Class.

—BR—

TAKOMA PARK, MD.—(RNS)—Members of the Seventh-day Adventist Church in the United States and Canada gave an average of \$137 each to the work of their denomination last year, according to the church's 1961 yearbook published here. (Editor's Note: What was the average in your church?)

## Shirar Leads Eupora Revival

Dr. Charles R. Shirar, pastor of the Calvary Church, Alexandria, Louisiana, led in the Crusade revival at Eupora, March 25-April 1. In spite of much rain there were 45 additions.

Rev. Guinn Pugh, music director of Southside Church, Shreveport, directed the music.

Dr. Shirar states that he was gratified at the unusual morning attendance. There were 550 at the Monday morning service.

Rev. Paul Cranford is pastor at Eupora.

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Thursday, April 12, 1951

## West Laurel Adds 119; 97 Professions

West Laurel Church, H. J. Rushing, pastor, had a total of 119 additions to the church during the Crusade revival. Of this number, 97 were for baptism and 22 by letter or statement.

The evangelist for the revival was Rev. Lloyd A. Sparkman of the South Side Church in Pine Bluff Arkansas. The song leader was Frank Adams of Paragould, Arkansas. The evening services were broadcast during the revival.

On high attendance day the middle Sunday of the revival, the Sunday School attendance reached 652. The Training Union had its highest attendance on the last night of the revival when 220 were present at the Sunday evening Training Union hour.

—BR—

### IN MEMORY OF 'OUR DAD'

Mr. Tom Whittington, who died April 17, 1950:

One year has passed since you were called

There's a place in our home vacant and sad

In memory you are still here

It's you we miss so, "Dear Dad."

We are lonesome without you now,

Still we know our God knew best.

We know that in His mercy,

He has called you home to rest.

Now we know it won't be very long,

Until we'll be going home, too.

We long to see our dear Saviour

And be there, Dad, with you.

Sadly missed by wife and children.

Written by PEARLINE WHITTINGTON.

Paid

—BR—

### 35 ADDITIONS AT DREW

Drew has just closed its Crusade revival in which there were 35 additions, 21 by baptism, and approximately 50 rededications. Alec Hopper of Rock Hill, South Carolina led the singing, gave chalk talks, and worked with the young people in open forums following the sermon each night Mr. Hopper is a student at Mississippi College.

Dr. George Ritchey of Mansfield, La., did the preaching. Rev. L. C. Pinnix is the pastor. Both Dr. Ritchey and Pastor Pinnix are Mississippians.

—BR—

### Rev. John F. Brock

Funeral services were held on April 1 from Moss Point First Church for the Rev. John Franklin Brock, 65, pastor of the church for more than a quarter century.

Mr. Brock died at his residence Friday afternoon following a lengthy illness.

Son of the late W. D. and Mary Phillips Brock, he was born May 19, 1885, in Yantley, Ala., where his 93-year-old mother still lives.

He graduated from Howard College, Birmingham, and the Southern Seminary.

Before coming to Moss Point he held pastoriums in Alabama and was pastor of First Baptist Church in Macon for three years.

In 1922, he assumed the pastorate of the Moss Point church. The new building will remain a monument to his life's work.

He was a prominent figure in civic and church affairs.

The services were conducted by Rev. Charles McKay, Pascagoula, Dr. A. C. Ingram, Bogalusa, and Rev. T. Barton West, Megehee, Ark. Interment was in Griffin Cemetery.

Survivors are his widow, Mrs. Sarah Ruby Brock; a daughter, Mrs. Forbes Hays and one son, John F. Brock, Jr.; three grandchildren.

## NORTHSIDE G.A.'S PRESENT EVANGELISTIC PLAY



Shown above are the Junior G.A.'s of the Northside Church who took part in the playlet "Fishers of Men." They are, left to right: Mrs. Opal Scott, Betty Montgomery, Mrs. Hood Garland, association counselor, Harriet Gean Clark, Mary Ann Lansdell, Mrs. A. P. Lindsey, community missions chairman, Rev. W. L. Compere, Nancy Garland, May Garland, Nancy Lee Hinds and Betty Joe Lambert.

### Wants To Know Why

WASHINGTON—(WRR)—In view of the known facts of history, the statements of President Harry Truman and most other American leaders about the character and background of the Soviet leaders, why does the U. S. Government still recognize these criminals as the legal, just government of Russia?

Why does Secretary of State Dean Acheson and Warren R. Austin, American delegate to the United Nations, still shake hands with these outlaws and treat them as cordially as they do other diplomats?

Why are upwards of 4,000 Soviet diplomats, "tourists," commercial attaches, and other Soviet representatives to this government and to the United Nations allowed to roam America unattended and unhindered?

Churchmen know that fanatics (such as the Communists allowed to come to America) can do much damage merely by spreading divisive thoughts among the American people whom they contact, not to forget the amount of vital information they can acquire easily through such contacts as Judith Coplon.

Many churchmen for years have believed that it is immoral and stupid of the American leaders to continue to recognize and to do business with the Soviet leaders.

But our leaders have gone along—drinking, supping and playing charades with these same criminals—on the assumption that they—our leaders—could outmaneuver the crafty Soviet criminals who were dodging in and out of jails and planning anarchistic murders while Truman was plowing corn and Dean Acheson was being warned not to get outside the fence and play with any common folks.

"ONE OF THE GREATEST AVENUES of Christian service is that of teaching. Christ presents an urgent call to teaching and a claim upon the finest abilities one possesses. The teacher follows in the footsteps of the master Teacher. He seeks to impart the Master's precepts for Christian living, for right relations between God and man, between man and man. —Mrs. M. Ray McKay, The Teacher.

### I. C. FORTENBERRY

In loving memory of my precious husband and father, I. C. Fortenberry, who passed away on December 29, 1950. Just three months ago today In our happy home, The angel of death passed our way, And bid our loving husband and father with him, "Come."

Your chair by the fireside is vacant, Your sweet voice and footsteps no more we hear.

Our hearts are overcome with sorrow But memories of you, Dad, are precious and dear.

Our home was always one of happiness, Love, and loyalty to each other expressed.

You reared the children your very best, Set an example that stood the test. Your life was one of beauty, The Christ like way you did walk. It was useful and influential, Putting Christ first in each deed and thought.

You loved the peace of worship, To this you were loyal and true. Always ready and anxious to witness for good,

A Christian not afraid of the truth. Your place in the pew today is vacant, We hear you no more sing praises to God,

But Daddy, you left us a shining example,

If followed, will lead us safely home to God.

Your loving family and relatives true, Your neighbors and countless friends stood lovingly by administering you, Doing our best your life to extend, But Jesus came by and called for you To inherit your mansion beyond the Blue

A place of beauty and eternal rest, Is yours today; you've given your best. Your keeper is God, the lights never grow dim, It was finished today, 10 minutes till 2 a. m.

We are toiling on, doing the best we can, To have an unbroken circle in glory land.

Sadly missed by a devoted wife, son and daughter. Written by wife, MRS. I. C. FORTENBERRY.

Paid

—BR—  
THERE WERE TEN ADDITIONS DURING the revival at First Church, Durant. Rev. P. D. Bragg of Lexington did the preaching and James Hayes, Youth Director, led the singing. Rev. C. M. Day is the pastor.

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